

# Corporate Parenting Panel AGENDA

**DATE:** Wednesday 1 October 2014

**TIME:** 7.30 pm

**VENUE:** Committee Room 5,  
Harrow Civic Centre

## **MEMBERSHIP** (Quorum 3)

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**Chairman:** Councillor Simon Brown

**Councillors:**

Margaret Davine  
Mitzi Green  
Kairul Kareema Marikar

Christine Bednell  
Janet Mote (VC)

## **Reserve Members:**

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- |                          |                  |
|--------------------------|------------------|
| 1. Jo Dooley             | 1. Ameet Jogia   |
| 2. Ms Pamela Fitzpatrick | 2. Lynda Seymour |
| 3. Mrs Rekha Shah        |                  |
| 4. Sasi Suresh           |                  |

**Contact:** Maria Farrell, Democratic and Electoral Services Officer  
Tel: 020 8424 1367 E-mail: [maria.farrell@harrow.gov.uk](mailto:maria.farrell@harrow.gov.uk)

# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## **3. MINUTES (Pages 1 - 12)**

That the minutes of the meetings held on 28 April 2014 and 23 July 2014 be taken as read and signed as correct records.

## **4. PUBLIC QUESTIONS \***

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

**[The deadline for receipt of public questions is 3.00 pm, Friday 26 September. Questions should be sent to [publicquestions@harrow.gov.uk](mailto:publicquestions@harrow.gov.uk)**

**No person may submit more than one question].**

## **5. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

## **6. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

- 7. REPORT ON HOUSING FOR CARE LEAVERS (To Follow)**  
Report of the Interim Corporate Director of Children and Families.
- 8. ACTIVITY AND PERFORMANCE REPORT (Pages 13 - 32)**  
Report of the Interim Corporate Director of Children and Families.
- 9. UPDATE ON ANNUAL HEALTH REPORT (To Follow)**  
Report of the Designated Doctor and Nurse for Children Looked After.
- 10. CHILDREN LOOKED AFTER EDUCATION ATTAINMENT - VIRTUAL SCHOOL REPORT - YEAR 11 RESULTS (Pages 33 - 38)**  
Report of the Interim Corporate Director of Children and Families.
- 11. CARE LEAVERS NOT IN EDUCATION, EMPLOYMENT OR TRAINING (NEET) (Pages 39 - 56)**  
Report of the Interim Corporate Director of Children and Families.
- 12. NEW MEMBERS INDUCTION**  
Oral discussion regarding the induction of new Members.
- 13. CORPORATE PARENTING PANEL FORWARD PLANNER (Pages 57 - 58)**
- 14. ANY OTHER URGENT BUSINESS**  
Which cannot otherwise be dealt with.

## **AGENDA - PART II - NIL**

### **\* DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]